



**INTEGRATED INDIAN SCHOOL  
KUWAIT [2023-2024]**



- 1. Prepare a chart of different types of pollutions.**
- 2. Stick the images of 5 best beaches in Andaman Nicobar Islands and write few lines about the same.**
- 3. Create a memory book of the best moments of the summer breaks, for each memory write few lines also. Decorate your memory book with a colourful cover.**
- 4. Write a paragraph on a place you visited during your summer holidays?**
- 5. Prepare a chart on parts of speech.**
- 6. Prepare a model on save earth, save life**









1. **Handwriting: Write one page daily from any newspaper/ moral story books in Bangla in a separate single lined notebook. (Not in class work notebook).**
2. **Make a 3D chart on any one of the following topics : a. Opposites b. Synonyms c. Adjectives**
3. **Write a paragraph on any famous sceneries of Bangladesh on a chart. Make it creative and crafty with pictures.**
4. **Make a model of a clock.**
5. **Make a chart on Biographical sketch of the famous poet National poet Kazi Nazrul Islam.**



1. **کہنا بڑوں کامانوں نظم کو خوش خط میں چارٹ پر لکھ کر لائیں۔**
2. **اسم ، ضمیر ، فعل اور صفت کی تعریف تین مثالوں کے ساتھ لکھ کر لائیں۔**
3. **موبائل فون کے پانچ فائدے اور پانچ نقصانات لکھیے۔**
4. **صبح کی سیر اور میرا پسندیدہ مشغلہ پر 10 لاینوں کا مضمون لکھ کر لائیں۔**
5. **سبق 5-7-8 کو پڑھ کر آنا۔**



- 1) Write and learn the vocabulary of leçons 1 to 5 (1 time)**
- 2) Write and learn the question and answer of leçons 1 to 5 (1 time)**
- 3) Stick the pictures and write the singular and plural nouns.**
- 5) Write and learn the conjugations of acheter, jeter, commencer & préférer.**
- 6) Write and learn the Grammaire of leçons 1 to 5 (1 time).**
- 7) Prepare the chart of La Maison and Sais-tu mettre la table.**



REMEMBER

I = 1

V = 5

X = 10

L = 50

C = 100

Write the correct number next to each Roman numeral.

- |           |   |       |            |   |       |
|-----------|---|-------|------------|---|-------|
| 1) XVII   | = | _____ | 8) LXII    | = | _____ |
| 2) XX     | = | _____ | 9) XLVI    | = | _____ |
| 3) XIV    | = | _____ | 10) XC     | = | _____ |
| 4) XXV    | = | _____ | 11) LXXIII | = | _____ |
| 5) LI     | = | _____ | 12) C      | = | _____ |
| 6) XL     | = | _____ | 13) XXIX   | = | _____ |
| 7) XXXVII | = | _____ | 14) XCVII  | = | _____ |

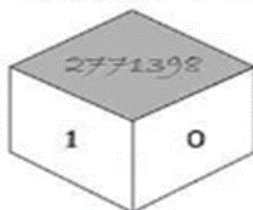
Write the correct Roman numerals next to each number.

- |       |   |       |        |   |       |
|-------|---|-------|--------|---|-------|
| 1) 13 | = | _____ | 8) 28  | = | _____ |
| 2) 30 | = | _____ | 9) 60  | = | _____ |
| 3) 9  | = | _____ | 10) 72 | = | _____ |
| 4) 50 | = | _____ | 11) 80 | = | _____ |
| 5) 25 | = | _____ | 12) 59 | = | _____ |

## Properties of Multiplication

Identify the missing number in each of the following multiplication facts and colour it.

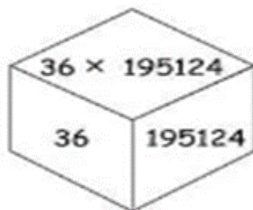
$$2771398 \times 1 = ?$$



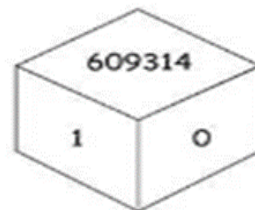
$$a) \quad ? \times 1960528 = 0$$



$$b) \quad 195124 \times 36 = ? \times 195124$$



$$c) \quad 609314 \times ? = 609314$$



## ADDITION

$$\begin{array}{r} 1) \quad 5617 \\ + 3932 \\ + \quad 794 \\ \hline \end{array}$$

$$\begin{array}{r} 2) \quad 6218 \\ + \quad 709 \\ + \quad 427 \\ \hline \end{array}$$

$$\begin{array}{r} 3) \quad 5275 \\ + 1364 \\ + 5627 \\ \hline \end{array}$$

$$\begin{array}{r} 4) \quad 7218 \\ + 2453 \\ + 1306 \\ \hline \end{array}$$

$$\begin{array}{r} 5) \quad 792 \\ + 4267 \\ + \quad 684 \\ \hline \end{array}$$

## SUBTRACTION

$$\begin{array}{r} 8289 \\ - 7146 \\ \hline \\ \hline \\ 48985 \\ - 23897 \\ \hline \\ \hline \end{array}$$

$$\begin{array}{r} 8289 \\ - 7146 \\ \hline \\ \hline \\ 48985 \\ - 23897 \\ \hline \\ \hline \end{array}$$

$$\begin{array}{r} 500 \\ - 67 \\ \hline \end{array}$$

## V. MATHS TABLES WORKING MODEL



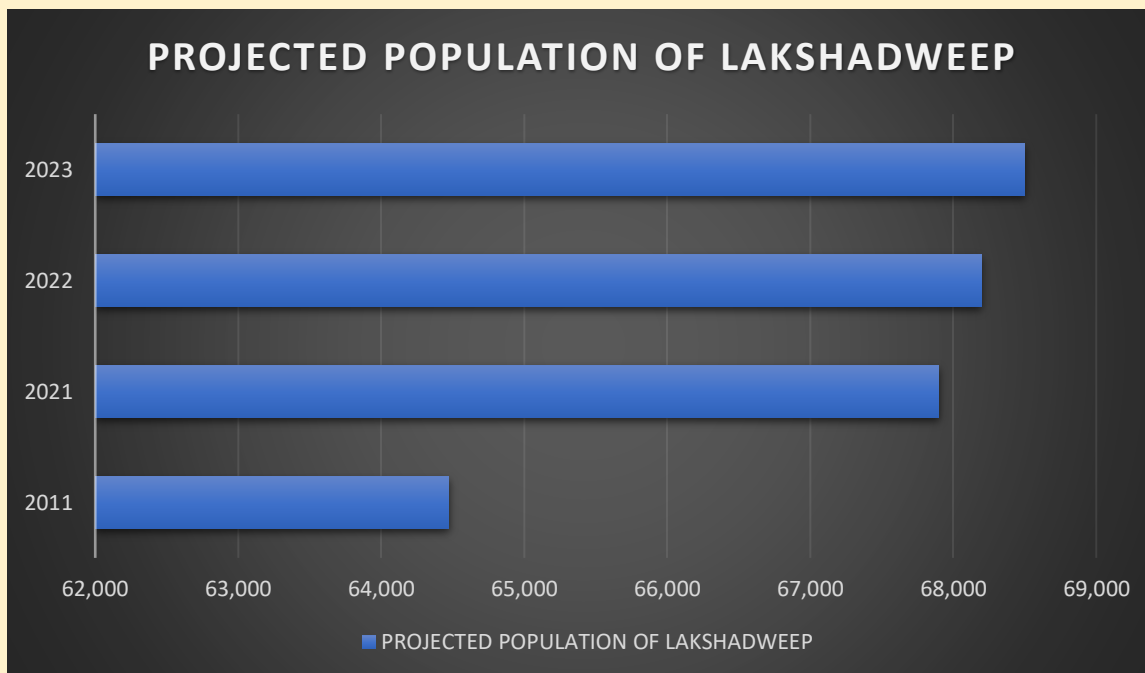
<https://youtu.be/k5WN9IbSv6k>



## VI. ART INTEGRATED PROJECT

The following are the projection of Lakshadweep's 2023 Population based on Population Growth Rate. Study the bar graph given below and answer the questions.

YEAR	PROJECTED POPULATION
2011	64,473
2021	67,900
2022	68,200
2023	68,500



1. What information is depicted from the bar graph?

- a) The bar graph depicts the information projected population of Lakshadweep.

- b) The bar graph depicts the information about marks obtained by a student in 5 different subjects.
- c) The bar graph depicts the information about five languages spoken by people

**2. In which year the population growth rate was high?**

- a) 2023
- b) 2022
- c) 2021

**3. In which year the population growth rate was low?**

- a) 2023
- b) 2022
- c) 2011

**4. Calculate the average population of Lakshadweep.**

- a) 68,000
- b) 67,268
- c) 69,123



**I. Name the plants and write their type/ habitat and its Adaptation**

<b><u>Plant Name</u></b>	<b><u>Type/ Habitat</u></b>	<b><u>Adaptation</u></b>
 <p><b>a.</b> _____</p>		
 <p><b>b.</b> _____</p>		
 <p><b>c.</b> _____</p>		
 <p><b>d.</b> _____</p>		



e. \_\_\_\_\_



f. \_\_\_\_\_



g. \_\_\_\_\_



h. \_\_\_\_\_



i. \_\_\_\_\_

## II. Recognize Me

1. I am used to make paper. P \_\_\_\_\_
2. I am the larva of a butterfly. C \_\_\_\_\_
3. I am the process of shedding of old skin. M \_\_\_\_\_
4. My roots are fixed in the waterbed. L \_\_\_\_\_
5. I have breathing roots. M \_\_\_\_\_
6. I am used in aquariums. T \_\_\_\_\_
7. I am the young one of a cockroach. N \_\_\_\_\_
8. I am the baby of a frog. T \_\_\_\_\_
9. I trap insects between my leaves. V \_\_\_\_\_
10. I am a desert plant. C \_\_\_\_\_

## III. Write two names of each:

1. Two-egg laying animals. \_\_\_\_\_
2. Two mammals. \_\_\_\_\_
3. Two animals which do not take care of their eggs. \_\_\_\_\_  
\_\_\_\_\_
4. Two insectivorous plants. \_\_\_\_\_
5. Two animals that migrate. \_\_\_\_\_
6. Two animals that hibernates. \_\_\_\_\_
7. Two evergreen plants. \_\_\_\_\_
8. Two animals that feed on dead animals. \_\_\_\_\_
9. Two desert plants. \_\_\_\_\_
10. Two emergent plants. \_\_\_\_\_



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**(b) Draw and explain the life cycle of a cockroach:**

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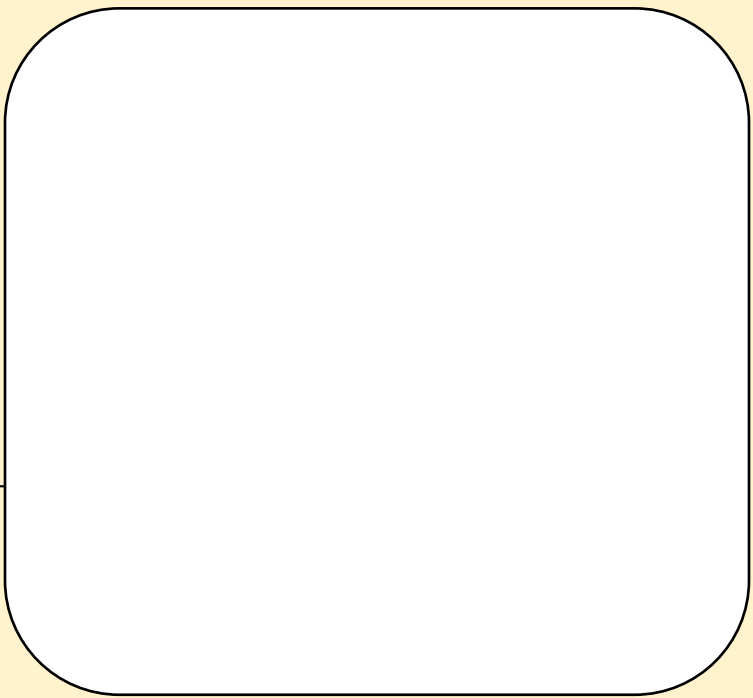
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**Prepare a scrap book of Lakshadweep Islands and Andaman & Nicobar Islands with following details**

- **Capital of these Indian Union Territories**
- **Marine Life**
- **Climate**
- **Vegetation**
- **Best time to visit**



